

## NOTICE OF REGULAR MEETING

### GREEN MOUNTAIN WATER AND SANITATION DISTRICT

December 13, 2022

NOTICE IS HEREBY GIVEN that the Board of Directors of the GREEN MOUNTAIN WATER AND SANITATION DISTRICT, of the County of Jefferson, State of Colorado, will hold a regular meeting at 6:00 p.m., Tuesday December 13th, 2022, at 13919 W. Utah Ave., Lakewood, Colorado 80228. This meeting will be held for the purpose of conducting such business as may come before the Board. This meeting is open to the public.

VIRTUAL MEETING OPTION: For those who may not be able to attend in person, the District will offer the option of participating in this meeting by a video/conference call. To attend, please go to:

<https://us06web.zoom.us/j/89533225776>

Or call [+1 669 900 6833](tel:+16699006833) and enter the Meeting ID.

**Meeting ID: 895 3322 5776**

To troubleshoot issues with connection at the time of the meeting, please follow this link <https://support.zoom.us/hc/en-us/sections/200305593-Troubleshooting>

If you still experience issues, email [customerservice@greenmountainwater.org](mailto:customerservice@greenmountainwater.org) and our IT staff will assist you as soon as possible.

The District does not discriminate on the basis of race, age, national origin, color, creed, religion, sex, sexual orientation or disability in the provision of services. People with disabilities needing reasonable accommodation to attend or participate in a District Board meeting can call (303) 985-1581 or email [customerservice@greenmountainwater.org](mailto:customerservice@greenmountainwater.org) for assistance. Please give notice as far in advance as possible so we can accommodate your request.

<u>Board Member</u>	<u>Term Expiration</u>
Jeff Baker, President	May, 2025
Karen Morgan, Vice President	May, 2023
David Wiechman, Secretary	May, 2025
Todd Hooks, Treasurer	May, 2023
Roger J. Wendell	May, 2025

1. **Call to Order/Declaration of Quorum**
2. **Directors' Matters: Disclosure Matters**
3. **Approval of/ Additions to/Deletions from the Agenda**
4. **Public Comment (limit 5 minutes per person)**

Per passed Motion of the GMWSD Board of Directors, May 11, 2021: Members of the public wishing to address the board during the public comment period are asked to keep the comments civil and related to the items in the agenda, or to the conduct of the district business.

Members of the public wishing to address the Board will be recognized by the board to maintain proper decorum.

Since the Green Mountain Water and Sanitation District board values your input, we always offer additional opportunities for the public to provide comments by using the district's email system or by phoning into customer service in the event they do not get on during the meeting during the period set aside for the public comment.

**5. Approval of the Minutes**

- a. None currently, due to end of year rush of meetings

**6. District Manager Report Please review before Board Meeting for Quick review in Board meeting**

- a. Full Report
  - i. Recognition
  - ii. Dashboards
  - iii. Maintenance Report
  - iv. Project Management
  - v. Operations

**7. Capital and Construction Projects**

- a. Project Construction Report Spreadsheet
- b. Sewer Pipe Lining Bear Creek Golf Course
- c. Collection Sewer Pipe Kipling with Bids, need to open sealed bids
  - i. Important Note, bid will only be awarded after checking credentials
- d. Ravines Open Space Crossings

**8. Financial Matters**

- a. November 2022/December 2022 Daily/Monthly Operation Expenses & Capital Expenditures
- b. November 2022 Unaudited Financial & Investment Report
- c. Audit Engagement Letter
- d. Discussion and approval of 2023 Draft Budget Version 2.2
- e. Discussion and approval of System Development Charges (Tap Fees) increases

**9. Director's Matters**

- a. 1078 South Alkire New Development
- b. Rules and Regs Environmental work
- c. Newsletter
- d. City of Lakewood Liaison
- e. District Engineer
- f. Lean Kaizen Special Meetings in 2023
- g. District Manager 360 review

**10. Legal Matters (Dylan Woods, Title 32 Attorney for the District)**

- a. IGA Fossil Ridge
- b. 1078 South Alkire New Development

**11. Executive Session (if required) Executive Session pursuant to §24-6-402(4)(b) and/or §24-6-402(4)(e), C.R.S. for the purpose of receiving legal advice regarding:**

- a. IGA Fossil Ridge

**12. New Business – Notifications for Next Board Meeting**

**13. Adjourn**

**BY ORDER OF THE BOARD OF DIRECTORS:  
GREEN MOUNTAIN WATER AND SANITATION DISTRICT\$**